

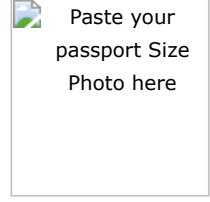
Form No.

गोविन्द गुरु जनजाति विश्वविद्यालय, बांसवाड़ा, राजस्थान

## GOVIND GURU TRIBAL UNIVERSITY, BANSWARA, RAJASTHAN

### Personal Details of Candidate

Course :  
Name of the Candidate (अभ्यर्थी का नाम) :  
Father's Name (पिता का नाम) :  
Mother's Name (माता का नाम) :  
Blood Group :  
Caste Category (श्रेणी) :  
Gender (लिंग) :  
Date of Birth (जन्म दिनांक) : //  
Aadhar Card No. :  
Voter Card No. (वोटर कार्ड न.) :  
Bhamashah Card No. (भामाशाह कार्ड न.) :



### Candidate Category

Category (श्रेणी) :

### Correspondence Details

Address (पता) :  
Post Office (पोस्ट ऑफिस) :  
State (राज्य) :  
District (जिला) :  
PIN Code (पिन कोड) :  
E-Mail (ई-मेल) :  
Phone (फोन नम्बर) :  
Mobile (मोबाईल) :  
Bank Name (बैंक का नाम) :  
Account Holder Name (खाता धारक) :  
Account No. (खाता न.) :  
IFSC :

### Qualifying Exam Details

Qualification	Board	Year	Max. Marks	Obtained	Percentage	Grade
Secondary/Equivalent					%	
Qualification	Board	Year	Max. Marks	Obtained	Percentage	Grade
Sr.Sec/Equivalent					%	
UG/PG (Qualifying Examination)	Course	Year	Max. Marks	Obtained	Percentage	Grade
					%	
Optional Subject	Subject 1	Marks 1	Subject 2	Marks 2	Subject 3	Marks 3
		/		/		/
Core Subject	Subject	Marks 1	Marks 2	Marks 3	Marks 4	Marks 5
		/	/	/	/	/

### For Supplementary Candidates

Qualification	Subject	Marks Obtained	Passing Marks
Supplementary In (पूरक विषय)			

### Other Details

Annual Income. : /-  
Select Domicile State :  
Non Residential Indian :

Tax payer (आय कर दाता) :

Weightage (If Any) :

**Declaration**

Certified that the above entries are correct and have been filled in by me. I am eligible for the course in which I have applied as per the criteria laid down in the Information Bulletin.

Place :

Date :

Signature

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**GOVIND GURU TRIBAL UNIVERSITY, BANSWARA, RAJASTHAN**

**Affidavit Submitted by Candidate**

I \_\_\_\_\_ Son/Daughter of \_\_\_\_\_

Course \_\_\_\_\_ after having read the rules against ragging established by High Court/Union Government /UGC/State Government in prospectus of GGTU, do take the oath as under:

1. I shall not be indulged in any act of ragging defined.
2. I will not encourage or participate in any activity related to ragging.
3. I will not torture physically or mentally to any student.
4. I submit my consent that if I am found guilty in ragging then the punishment as per rules imposed by authorities will be abided by me.
5. I have not found or charged for my involvement in any kind of ragging in the past. However, I understand to face disciplinary action/legal proceedings including expulsion from the university, if the above statement is found statement is found to be untrue or the facts are concealed, at any stage in future.

The affidavit signed by me on : \_\_\_/\_\_\_/\_\_\_\_\_

\_\_\_\_\_

**Signature**

**Name :**

**Address :**

गोविन्द गुरु जनजाति विश्वविद्यालय, बांसवाड़ा, राजस्थान  
**GOVIND GURU TRIBAL UNIVERSITY, BANSWARA, RAJASTHAN**

**Affidavit Submitted by Father/Mother/Ward**

I \_\_\_\_\_ Father/Guardian of \_\_\_\_\_

Course \_\_\_\_\_ after having read the rules against ragging established by High Court/Union Government /UGC/State Government in prospectus of GGTU, do take the oath as under:

1. He/She/Ward shall not be indulged in any act of ragging defined.
2. He/She/Ward will not encourage or participate in any activity related to ragging.
3. He/She/Ward will not torture physically or mentally to any student.
4. He/She/Ward submits my consent that if he/she found guilty in ragging then the punishment as per rules imposed by authorities will be abided by him/her.
5. He/She/Ward solemnly affirms that he/she was not found or charged for his/her involvement in any kind of ragging in the past. However, I understand to face disciplinary action/legal proceedings including expulsion from the university, If the above statement is found statement is found to be untrue or the facts are concealed, at any stage in future.

The affidavit signed by me on : \_\_\_/\_\_\_/\_\_\_\_\_

**Parents' Signature**

**Name :**

**Address :**