



गोविन्द गुरु जनजातीय विश्वविद्यालय

बाँसवाड़ा-327001

02962.244022

registrar@ggtu.ac.in

क्रमांक / गोगुजवि / बांस / 2024 / 769

दिनांक : 4/3/24

REQUIREMENT OF GUEST FACULTY

Application are invited on prescribed form for the faculty as Guest Faculty (Under the Vidya Sambal Yojana of State Govt.) from a persons having Ph.D /NET/SLET. as per UGC Qualification in the subjects.

| S. No. | Post Graduate Programs |
|--------|--------------------------|
| 1 | M.Sc (Chemistry) |
| 2 | M.Sc (Botany) |
| 3 | M.Sc.(Zoology) |
| 4 | M.Sc.(Maths.) |
| 5 | M.A. (URDU) |
| 6 | M.A. (Hindi) |
| 7 | M.A. (Sanskrit) |
| 8 | M.A. (English) |
| 9 | M.A. (Geography) |
| 10 | M.A. (Political Science) |
| 11 | M.A. (History) |
| 12 | MBA |

Remuneration will be according to the Vidya Sambal Yojana of State Govt. All the terms and conditions will be as per UGC/GGTU/State Govt. rules applicable from time-to-time during the session. The prescribed application form can be downloaded from University website www.ggtu.ac.in .Application with all necessary documents must be submitted to undersigned at University Office before 13 March, 2024 till 3.00PM .

Banswara

Date:


4/3/2024
REGISTRAR



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Date :

APPLICATION FROM FOR ENGAGEMENT AS GUEST FACULTY FOR ENGAGING CLASSES ON PERIOD BASIS

Instruction:

1. Separate application is required for each subject.
2. Application duly filled should be submitted to the registrar GGTU
3. The application will not be entertained after the prescribed last date.
4. Self-Attested copies of Mark Sheets, Certificates etc. Must be enclosed with the application.
5. Incomplete form will be rejected without any notice.

PART-A

(To be filled in the candidate's own handwriting)

| | | |
|-----|---|---|
| 1. | Name of the Subject/ Course | |
| 2. | Advertisement No.& Date | |
| 3. | Category (Please tick) | 1. Retired teacher from University/college 2. Teacher working in other institution 3. Other |
| 4. | Name of Candidate in Block Letter | |
| 5. | Reservation Category(if SC/ST /OBC/EWS/SBC (Non-Creamy Layer, PH, attach certificate) | |
| 6. | Father's/ Husband's Name | |
| 7. | Date of Birth | |
| 8. | Aadhaar Number | |
| 9. | PAN Card Number | |
| 10. | Permanent Address in Full | Pin Code :- Mobile No:- Alter. Mobile No.- E-mail :- |
| 11. | Present Address(if different from above) | |

10. Educational Qualifications

| Examination Passed | Board/University | Year | Subject /Specialization | Division | (*%/CG PA) |
|--------------------|------------------|------|-------------------------|----------|------------|
| Secondary | | | | | |
| Senior Secondary | | | | | |
| Graduation | | | | | |
| Post-Graduation | | | | | |
| Post-Graduation | | | | | |
| M.Phil. | | | | | |
| Ph.D | | | | | |
| PG Diploma (other) | | | | | |
| JRF/NET/SLET etc. | | | | | |

11. Teaching Experience (attach Certificate)

| S.N. | Organization | Post Held | From | To | Classes Taught |
|------|--------------|-----------|------|----|----------------|
| | | | | | |
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12. Research Paper

| Journal/Book | No. of Research Paper |
|---------------|-----------------------|
| National | |
| International | |
| Books | |

*Attach list of publication with ISSN No

13. Books Publication

| S.N. | ISBN | Books with ISBN |
|------|------|-----------------|
| | | |
| | | |
| | | |
| | | |

14 Awards

| Journal/Book | No. of Research Paper |
|---------------------|-----------------------|
| International Level | |
| National Level | |
| State Level | |

DECLARATION

I hereby declare that all the entries in this form are true to best of my knowledge and belief and that I have not concealed any fact.

I hereby agree to undertake teaching assignments allotted to me on period basis as per rates of honorarium approved by the university for a period as per requirement of the University.

I will abide by all conditions of an affidavit submitted by me along with my application.

Date.....

SIGNATURE OF THE CANDIDATE

Place

Name.....