

TIME TABLE A (FINAL) EXAMINATION-202

M.A.(FINAL) EXAMINATION-2024 (FOR REGULAR/EX-STUDENTS & NON-COLLEGIATE STUDENTS)

TIME: 09.00 AM TO 12.00 PM

| DATE | DAY | PAPER CODE | SUBJECT | PAPER | PAPER NAME |
|------------|----------|---------------|----------------------|-------|--|
| | THURSDAY | 5171 | SANSKRIT | I | KAVYA SANSKRIT MULAK SANSKRATI EVAM NIBANDH |
| | | 5175 | SOCIOLOGY | I | CONTEMPORARY SOCIOLOGICAL THEORY |
| | | 5115 | GEOGRAPHY | I | AGRICULTURAL GEOGRAPHY |
| 28-03-2024 | | 5181 | URDU | I | URDU PROSE (NON FICTION) |
| | | 5146 | POLITICAL SCIENCE | I | POLITICAL THEORY AND ANALYSIS |
| | | 5106 | ECONOMICS | I | GROWTH AND DEVELOPMENT ECONOMICS |
| | | 5161 | PUBLIC ADM. | Ι | INDIAN ADMINISTRATIVE SYSTEM |
| 30-03-2024 | SATURDAY | 5121 | HINDI LIT. | I | PRACHIN EVAM MADHYA KALIN KAVYA |
| | | 5131 | HOME SCIENCE | I | ADVANCED HUMAN DEVELOPMENT & FAMILY WELFARE |
| | | 5111 | ENGLISH | I | STUDY OF LITERARY PERIODS |
| | | 5126 | HISTORY | I | POLITICAL HISTORY OF INDIA (BEGINNING TO INDEPENDENCE) |
| | | 5101 | DRAWING & PAINT. | I | AESTHETICS (THEORY) |



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|--|---------|---------------|----------------------|-------|--|
| | | 5172 | SANSKRIT | II | KAVYA(GADYA AVAM PADYA) |
| | MONDAY | 5176 | SOCIOLOGY | II | INDIAN SOCIOLOGICAL THINKER |
| la l | | 5116 | GEOGRAPHY | II | URBAN GEOGRAPHY |
| 01-04-2024 | | 5182 | URDU | II | URDU POETRY MASNAVI AUR NAZAM |
| | | 5147 | POLITICAL SCIENCE | II | POLITICAL INSTITUTIONS IN INDIA |
| | | 5107 | ECONOMICS | II | INTERNATIONAL ECONOMICS |
| | | 5162 | PUBLIC ADM. | II | ECONOMIC POLICY & ADMINISTRATION |
| 02-04-2023 | TUESDAY | 5122 | HINDI LIT. | II | BHASHA VIGYAN |
| | | 5132 | HOME SCIENCE | п | EXTENSION & COMMUNICATION MANAGEMENT |
| | | 5112 | ENGLISH | II | CRITICAL THEORY |
| | R. | 5127 | HISTORY | II | ECONOMIC HISTORY OF INDIA (BEING TO 1947) |
| | | 5102 | DRAWING & PAINT. | II | EASTERN ART (THEORY) |





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|---------------------|-----------|---------------|----------------------|---|---|
| | | 5173 | SANSKRIT | III | KAVYA(NATAK AVAM GADYA |
| | | 5177 | SOCIOLOGY | III | TRIBAL SOCIETY IN INDIA |
| | | 5117-A | GEOGRAPHY | III-A | REGIONAL DEVELOPMENT AND PLANNING |
| | | 5117-B | | III-B | POLITICAL GEOGRAPHY |
| | | 5117-C | | III-C | POPULATION AND SETTLEMENT GEOGRAPHY |
| | | 5117-D | Store for | III-D | CULTURAL GEOGRAPHY |
| 03-04-2024 | WEDNESDAY | 5183 | URDU | III | URDU CRITICISM |
| | | 5148 | POLITICAL SCIENCE | ш | POLITICAL PROCESSES IN INDIA |
| | | 5108 | ECONOMICS | III | RESEARCH METHODOLOGY |
| | | 5163-A | PUBLIC ADM. | III A | LABOUR WELFARE ADMINISTRATION |
| | | 5163-B | | III B | SOCIAL ADMINISTRATION |
| | | 5163-C | | III C | DEVELOPMENT ADMINISTRATION |
| 04-04-2024 THURSDAY | THURSDAY | 5123 | HINDI LIT. | III | NATAK AVAM RANGMANCH |
| | | 5133 | HOME SCIENCE | III | ADVANCED TEXTILE AND FAMILY CLOTHING |
| | | 5113 | ENGLISH | III | AMERICAN LITERATURE |
| | 5128 | HISTORY | * III | SOCIAL, CULTURAL & RELIGIOUS HISTORY OF INDIA | |

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|------------|---------------|---------------|----------------------|-------|--|
| | a A | 5174 A | SANSKRIT | IV | SAHITYA SHASTRA |
| | | 5174 B | | IV | VEDANT EVAM MIMANSA DARSHAN |
| | | 5178-A | SOCIOLOGY | IV-A | URBAN SOCIOLOGY |
| | | 5178-B | | IV-B | ENVIRONMENT AND SOCIETY |
| | | 5118-A | | IV-A | INDUSTRIAL GEOGRAPHY |
| | | 5118-B | GEOGRAPHY | IV-B | TRANSPORTATION GEOGRAPHY |
| | An an a sheet | 5118-C | | IV-C | ENVIRONMENTAL GEOGRAPH |
| | | 5118-D | - | IV-D | SOCIAL GEOGRAPHY |
| 05-04-2024 | FRIDAY | 5184-A | URDU | IV-A | SPECIAL STUDY OF POET OR PROSE WRITER: GHALIB |
| | | 5184-B | | IV-B | SPECIAL STUDY OF POET OR PROSE WRITER: SIR SAIYED AHEMD KHAN |
| | | 5184-C | | IV-C | SPECIAL STUDY OF POET OR PROSE WRITER: PREM CHAND |
| | | 5149-A | POLITICAL SCIENCE | IV-A | INDIA'S FOREIGN POLICY |
| | | 5149-B | | IV-B | PARTY SYSTEM IN INDIA |
| | | 5109A | - ECONOMICS | IVA | MATHEMATICAL ECONOMICS |
| | | 5109B | | IVB | DEMOGRAPHY |
| 06-04-2024 | SATURDAY | 5124 A | HINDI LIT. | IVA | NIBANDHA AVAM ANYA VIDHAYA |
| | | 5124B | | IVB | LOK SAHITYA |
| | | 5114 | ENGLISH | IV | INDIAN WRITING ENGLISH |
| | | 5129-A | Color of the ANY | IV-A | STATE IN ANCIENT INDIA |
| | | 5129-B | HISTORY | IV-B | STATE IN MEDIEVAL INDIA |
| | | 5129-C | | IV-C | STATE IN MODERN INDIA |
| | | 5164-A | PUBLIC ADM | IVÁ | RESEARCH METHODOLOGY |
| | | 5164-B | | IV B | RURAL LOCAL ADMINISTRATION |
| | | 5164-C | | IV C | URBAN LOCAL ADMINISTRATION |

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| | MONDAY | 5191-A | SANSKRIT | V-A | NATAK EVAM NATYA SHASTRA |
| | | 5191-B | | V-B | SANKHYA EVM YOG DARSHAN |
| | | 5179-A | SOCIOLOGY | V-A | POLITICAL SOCIOLOGY |
| 08-04-2024 | | 5179-B | | V-B | SOCIAL MOVEMENT IN INDIA |
| | | 5150-A | POLITICAL SCIENCE | V-A | FOREIGN POLICY OF USA |
| | | 5150-B | | V-C | STATE POLITICS OF RAJASTHAN |
| | | 5110-A | ECONOMICS | V-A | ECONOMETRICS |
| | | 5110-B | | V-B | LABOUR AND INDUSTRIAL ECONOMICS |
| | 5125 5185 TUESDAY 5130- | 5125 A | HINDI LIT. | VA | PRAYOJANMULAK HINDI |
| | | 5125B | | VB | TULNATMAK BHARTIYA SAHITYA |
| | | 5185 | ENGLISH | v | INDIAN LITERATURE IN TRANSLATION |
| 09-04-2024 | | 5130-A | | V A | ART & ARCHITECTURE IN ANCIENT INDIA (UPTO 800 A.D.) |
| | | 5130B | HISTORY | V B | ART & ARCHITECTURE IN MEDIEVAL INDIA (800 TO 1750 A.D.) |
| | | 5130C | | V C | CONTEMPORARY HISTORY OF INDIA |

NOTE-

- 1- No guarantee is given to the candidate regarding the order of question papers.
- 2- If there is any complain(s) against the question paper(s).the same my be communicated to the university through the centre supdt. Within a week's time from the date of examination concerned, failing which no complaint will be entertained by the university.
- 3- In case of any indispensability or holiday is declared on the date of examination, the university will have the right to prospone it to a later date.

DATE:

- 5 -